

Agudas Achim Congregation

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December 2020 / Kislev-Tevet 5781

FROM THE RABBI Esther Hugenholtz

Hanukkah was one of the first Jewish holidays I celebrated. I was in my early twenties and devouring Jewish books left and right. One of the first Jewish books I read was a book on Humanistic Judaism called 'God-Optional Judaism' by Judith Seid (still in print and a great read if you are of a more secular bent!). In her book, the author talked about her ambivalence towards Hanukkah's message: were the Maccabees liberators or intolerant zealots? I remember pondering those questions and gathering with what would become my Jewish community in the Netherlands, in those dark, dreary December days. I remember the marvel of seeing an entire table covered in aluminum foil with candles ablaze: a glorious fire hazard I had never encountered before.

For years, I enjoyed celebrating Hanukkah in a lowkey way. I would light my candles, eat my latkes and sufganiyot and belt out Ma'oz Tzur. Much of my focus was usually spent cooking elaborate Pesach dinners for Seder night and deeply immersing myself in the High Holiday experience through sacred journaling, prayer and acts of t'shuvah. Hanukkah, as a minor festival, was relegated to the back burner. But then, when I became a parent, I gave myself space and permission to reimagine Hanukkah. Taking a childlike glee in falling in love with Hanukkah all over again and going 'big': lots of fairy lights, blue, silver and gold decorations, making all the seasonal dishes, evenings of games and, admittedly, copious gifts. Like many Jews today, I found myself dealing

with the complexities of the 'December dilemma'; navigating Christmas expectations with extended family as well as encouraging my kids to enjoy the beauty of the Solstice festivals but also safeguarding and cultivating their own sense of unique Jewishness.

It is interesting how such a low-key Jewish holiday has become so high stakes in the contemporary Jewish conversation on assimilation, Jewish identity and interfaith relationships. How do we balance our own sense of self while extending love and grace to those who celebrate differently?

Perhaps this strange pandemic year, where everything is 'hafuch', topsy turvy, we can all give ourselves permission and space to reimagine Hanukkah to make it more meaningful, more intentional and more relevant to our lived experience. Now, the imagery of a small band of brave Jewish warriors facing off against an overpowering enemy is speaking to me in new ways. Aren't we all a little bit like the Maccabees? Demonstrating resilience against daunting odds? We have a common enemy in this virus we are trying to keep at bay. Staying true to our core values as Jews and as human beings should be the banner we rally under; only that will allow us to overcome this crisis. I am also finding more comfort in the metaphor of oil lamps burning brightly for eight nights. At a time where we think we can face no more, where we are fatigued, isolated and

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FROM THE RABBI

Esther Hugenholtz (cont.)

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lonely, we are called to hang on a little longer. And a little cruse of oil shows us that we can. And if all else fails, this year calls for unmitigated, unadulterated cheer. Why not go all out with the sparkle and light? This is the year to test our new latke recipes or to make sufganiyot (or support a small, local donut business) and double down on everything that brings us joy.

The word Hanukkah carries within itself the verb 'lechanech', to dedicate, but also: to educate. We no longer have a temple, but we light our lights at home and place them out of our windows. This year, our home has been our battleground but also our sanctuary. Many of us, especially those who are navigating online schooling, have had our limits tested at home. Others, especially those who live alone, have had our solitude laid bare. Both call for love, compassion and warmth. We sanctify our

homes during Hanukkah; because our families, friends and relationships are the domain of great victories and enduring miracles. If there is any wisdom to be drawn from this pandemic, then it is that we are reminded of how precious we are in each others' eyes. How special are our relationships. And how powerful is the light of our candles, shining in the darkness?

Hanukkah

Keep your eyes peeled for exciting Hanukkah activities! We will be making our own dreidels in a craft workshop, learning about the 'December Dilemma' with Rabbi Michael Gilboa, learn to bake 'olie bollen' (Dutch sufganiyot) with the Rabbi and have a sing-along and candle lighting on the last night of Hanukkah. Furthermore, there is great additional Hanukkah programming by our local Hillel and an Iowa-wide Hanukkah candle lighting. Come find companionship and community in these events.

SHABBAT SERVICE SCHEDULE (ALL SERVICES VIA ZOOM)

Streaming links for Shabbat services on Zoom: Friday Night (7:30 p.m.); Saturday Morning (9:30 a.m.) Evening services have a schmooze prior to the service at 6:30 p.m.

Vayishlach	Friday, December 4	7:00 p.m.	Lev Shalem (Conservative)
(Genesis 32:4-36:43)	Saturday, December 5	9:30 a.m.	Mishkan T'filah (Reform)
Vayeshev	Friday, December 11	7:00 p.m.	Mishkan T'filah (Reform)
(Genesis 37:1-40:23; Numbers 7:18-29)	Saturday, December 12	9:30 a.m.	Lev Shalem (Conservative)
Miketz	Friday, December 18	7:00 p.m.	Mishkan T'filah (Reform)
(Genesis 41:1-44:17)	Saturday, December 19	9:30 a.m.	Lev Shalem (Conservative)
Vayigash	Friday, December 25	7:00 p.m.	Mishkan T'filah (Reform)
(Genesis 44:18-47:27)	Saturday, December 26	9:30 a.m.	Lev Shalem (Conservative)
Vayechi	Friday, January 1	7:00 p.m.	Lev Shalem (Conservative)
(Genesis 47:28-50:26)	Saturday, January 2	9:30 a.m.	Mishkan T'filah (Reform)

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Rosalie Braverman

Sam & Marj Kuperman: In memory of Alda Haravon

DAVID LUBAROFF TALK



Is Immunotherapy An Effective Treatment For Cancer? A Story from Bench to Bedside

Talk by David Lubaroff

Sunday, December 6 at 10:00 a.m. at this Zoom link

FROM THE PRESIDENT

Sue Weinberg

As we approach the Festival of Lights, it is perhaps fitting that it occurs during the darkest time of year. This year the darkness is both literal and figurative. But the lights remind us that better days are coming, and there is light at the end of the tunnel (and no, it's NOT a train!). The days will start to get longer, and although we are in a very dark place in the pandemic, the light on the horizon is that there are several very promising vaccines that will hopefully start to be available within the next few months. We just need to stay safe and hang on until they are available.

As I write this, Thanksgiving is tomorrow. Robert and I have ordered a curbside pickup for Thanksgiving dinner which we will eat alone. I can't help thinking of the Thanksgiving dinners past when my mom was alive. We would go to Ottumwa, and she would invite anyone and everyone who didn't have anywhere else to go to join us at the Hotel Ottumwa for a Thanksgiving buffet feast (which she always insisted on paying for!) Being alone with just the two of us is sad, but there are still things to be thankful for.

I'm grateful that Robert and I are together and healthy. I'm grateful for my friends, most of whom I

have not seen in months, but we are still connected and looking forward to seeing each other again next year. I'm grateful for all the front-line medical personnel who are doing their very best to insure that those who are sick get the best care possible so hopefully they can eventually go home to their loved ones. I am grateful for the essential workers who teach the children, who grocery shop for me and bring my purchases to my car, who respond to fires, 911 calls, and other emergencies, who work in manufacturing plants to insure that we have enough toilet paper and other necessities, and who do a myriad of other jobs too numerous to mention. I'm grateful for our congregation, and for the board and synagogue leadership who have supported me (and all of us) during difficult and unprecedented times.

And I am especially grateful that there is light at the end of the tunnel, and that we are getting closer to it every minute of every day.

Wishing you a happy Hanukkah, a happy secular New Year, health, and good fortune as we approach the end of 2020, bringing new beginnings, new hope, and looking forward to the light returning.

RABBI GILBOA TALK



On **Sunday, December 20 at 10:00 a.m.**, Rabbi Michael Gilboa will give a 'taster session' - he will be available to teach a course on Jewish learning for our congregation after the secular New Year. Come join us for this session <u>at this link</u> and share your ideas of what you would like Rabbi Gilboa to teach.

The "December Dilemma" is a classic Jewish concern, predating even Christmas and Christianity. For thousands of years various peoples have been celebrating winter holidays, and for nearly as long Jews have been navigating their place in these complex social, cultural, and religious interactions. Join Rabbi Michael Gilboa, founder of The Footpath (and recently returned Iowan) as we explore different Jewish responses to the December Dilemma, from Adam & Eve up to the present day.

SCHOOL NEWS Sonja Spear

The Seventh Grade, which consists of two students, has been absorbing Jewish culture through the movies. They would like to share their recommendations.

The Seventh Grade Recommends: If you like dark comedies, they told me, you will like JoJo Rabbit (Taika Waititi, 2019). The other boys in JoJo's Hitler Youth group call him "Rabbit" because he is such a softie. But JoJo tries to fit in, relying on the advice of his imaginary friend, a fantasy version of Adolf Hitler. When JoJo discovers that his own mother is hiding a Jewish girl, he has to figure out where his heart and loyalties lie.

Before seeing this movie, the Seventh Graders had not really thought much about Anti-Semitism. They were shocked by the depth of hatred for Jews in the early twentieth century. The movie also got them thinking about moments in their own lives when someone has told them, approvingly, that they don't "look Jewish."

While we are on the subject of movies, the Seventh Grade also recommends **Chaiflicks**, a streaming services dedicated to Jewish connect. You can watch Israeli t.v. shows, movies in Hebrew and English, as well as documentaries.

The school continues to meet remotely. We have nearly finished the unit on Sukkat Shalom (the shelter of peace) and will turn to Ometz Lev (Fortitude) after Thanksgiving.

It is always wonderful to see the kids on Zoom. They all seem to be growing by leaps and bounds, which is odd because time seems to be standing still. I hope that we can all come out of our houses soon and see each other for real.

Until then, I wish you all a wonderful Thanksgiving and very happy Hanukkah!

LIFE CYCLE EVENTS

We congratulate Andrea and Joe Chase on the birth of their daughter Evelyn.

"Joe and I wanted to extend our sincerest thanks to everyone who participated in cooking or supplying meals for us during these first few weeks of parenthood. It was a huge help and there are some delicious cooks and bakers in the Agudas Achim community! –Andrea



The congregation extends its condolences to Lea Haravon Collins and family on the death of Lea's mother, Alda Simone Saporta Haravon.

The congregation extends its condolences to Jim Estin and family on the death of Jim's father,
Arthur Estin.

HANNUKAH PROGRAMMING

Making Dreidels with Kate Jett

On Thursday, December 10 at 7:30 p.m. (the first night of Hanukkah), Kate Jett will host a dreidel-making session via Zoom at this link. <u>Instructions can be found here.</u>

Making Oliebollen with Rabbi Hugenholtz

On Sunday, December 13 at 3:00 p.m. (the fourth night of Hanukkah), Rabbi Hugenholtz will lead a Zoom session at this link where she will walk us through making 'Oliebollen' (Dutch sufganiyot). Find a recipe here. For the Zoom class, please feel free to make the dough ahead of time and let it rise so that we can fry the balls together.

Iowa-Wide Candle Lighting



On Wednesday, December 16 at 6:00 p.m., the Jewish Federation of the Corridor is hosting an Iowa-wide candle lighting on Zoom <u>at this link</u>. Let's gather as connected communities across Iowa from the Missouri River to the Mississippi River to light the Chanukah candles!

Hillel Trivia Night

For those not participating in our candle lighting (listed below), Hillel will be hosting a trivia night on Thursday, December 17 from 5:30-6:45 p.m. To register for the event or for more information, click here.

Synagogue Candle Lighting and Hanukkah Songs

On Thursday, December 17 at 6:00 p.m. (the eighth night of Hanukkah), Rabbi Hugenholtz will lead a synagogue-wide candle-lighting and Hanukkah song night <u>at this link</u>. Lyrics to the songs are here.

BEREAVEMENT GROUP

The bereavement group will meet on December 16 at 12:30 p.m. via Zoom. For more information, contact Martha Lubaroff.

WARM UP AMERICA Connie Berman

Warm Up America will meet on December 13 and 27 at 11:00 a.m.

WEDNESDAY BOOK GROUP

The Wednesday book group will meet on Wednesday, December 23 at 1:00 p.m.

DECEMBER YAHRZEITS

Dr. M. David Allweiss Leah Halle Marjorie Osdoba Kenneth Allweiss Ilene Holbrook Gladys Ehrenreich Pruchno Mildred Bar Ben E. Kubby Ann Rodnitzky Alice Thorn Laquer Gertrude M. Rosenbaum Myron Baum Deanna Boyers Ellen Leer Judy Rosenstein Jesse Boyers Sam Levey Michael Allen Sabin Mel Schneider Aaron Braverman Bernice Levine William Brenner Esther Levy **Toby Schuman Betty Brodsky** Jared Levy **Ida Simon Ethel Corwin** Max Levy Irene Simon William Simon William M. David Jr. Pinchas Levy Pauline Skorton Chester Jacoby Flaum Robert C. Levy Lawrence Gelfand **Richard Smith** Henry Magaziner Mendel Goldberg Morris M. Marcus **Belle Strauss** Jonathan Goldstein Lillian Margolin Sim Strauss Barbara Goodsell Zisi Leib Mazur Esther Tsai Sugg Janet Whitebook Lewis Goodsell David Gray McClean Janet Gussin Benjamin Ross Mutnick Nathan David Zabner Waverly C. Ormond George Elisha Hall

DECEMBER 2020

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Fri 4 Yi SI Sat 5 SI Sun 6 Ta D th	riddish Study Group Shabbat Schmooze Shabbat Evening Services Shabbat Morning Services Falmud Study Group David Lubaroff Talk: Immuno- herapy Virtual Sunday School	10:30 AM 6:30 PM 7:00 PM 9:30 AM 9:00 AM	Thurs	17	Across Iowa Education Committee Ritual Committee	6:00 PM 7:30 PM
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Sat 5 Sl Sun 6 Ta D th V	chabbat Evening Services Chabbat Morning Services Calmud Study Group David Lubaroff Talk: Immuno- herapy Virtual Sunday School	7:00 PM 9:30 AM 9:00 AM	Thurs	17	Ritual Committee	7:30 PM
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Sun 6 Ta D th	Talmud Study Group David Lubaroff Talk: Immuno- herapy /irtual Sunday School	9:00 AM	Thurs		Agudas Achim Candlelighting	6:00 PM
D th V	David Lubaroff Talk: Immuno- herapy /irtual Sunday School					
th V 	herapy /irtual Sunday School	10:00 AM			and Sing-Along	
V	/irtual Sunday School				Board Meeting	7:00 PM
Те	·		Fri	18	Yiddish Study Group	10:30 AM
		Virtual Sunday School 10:30 AM			Shabbat Schmooze	6:30 PM
Mon 7 Yi	Tea Time Check-In 4				Shabbat Evening Services	7:00 PM
	iddish Study Group	10:30 AM		19	Shabbat Morning Services	9:30 AM
	Tea Time Check-In 4:00 PM Intro to Judaism 7:30 PM		Sun		Talmud Study Group	9:00 AM
					Rabbi Michael Gilboa Talk: The	10:00 AM
Wed 9 Te	ea Time Check-In	4:00 PM			December Dilemma	
	Executive Committee Meeting 5:30 PM Dreidel Making with Kate Jett 7:30 PM				Tea Time Check-In	4:00 PM
			Mon 21		Yiddish Study Group	10:30 AM
	oulful Virtual Ma'ariv	8:30 PM	Wed	23	Book Group	1:00 PM
	Yiddish Study Group 10:30 AM		Thurs 24		Office Closed - Christmas Holiday	
	Shabbat Schmooze 6:30 PM				Shabbat Schmooze	6:30 PM
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	habbat Morning Services	9:30 AM	Sat		Shabbat Morning Services	9:30 AM
	almud Study Group	9:00 AM	Sun		Talmud Study Group	9:00 AM
	Virtual Sunday School 10:30 AM Warm-Up America 11:00 AM Making Oliebollen with Rabbi 3:00 PM Hugenholtz		Juli	i	Warm-Up America	11:00 AM
					Tea Time Check-In	4:00 PM
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Mon 14 Yi	iddish Study Group	10:30 AM	Thurs	21		loliday

YIDDISH STUDY GROUP

The Yiddish Study Group meets Mondays and Fridays at 10:30 a.m. via Zoom. It will not meet on Christmas or New Year's Day. Contact the office for more information.

GIFT SHOP NEWS Joanne Margolin

Chanukah will be here soon! In addition to the menorahs and candles that were shown in last month's Bulletin, here are some more things for you to consider. Wrapping paper, menorah "drip platters", latke platters and spatulas, banners, cards, stickers, and dreidels are all at the synagogue. The gelt is in, still at \$.75/bag, though I'm very low on the milk chocolate this year. If you know that's what you'll want, call me ASAP and I'll see if I can get more!

I won't be available on Friday, the 4th, but leaving a message always works and I'll get back to you! Please don't be shy!

Joanne Margolin 351-2181 or jrmargolin@gmail.com





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